| PE     | MR OFFICE CS.O. |
|--------|-----------------|
| PATENT | TRADE           |
| MENT   | Serial No.      |



P Gp/3613

|    | Inventor(:<br>Lowell Bo | 34  | Filing            | Data  |          |                      |                                       |                                      | CHEILL   | 161 133002         | , ,       |
|----|-------------------------|---|-------------------|---|----------|----------------------|---------------------------------------|--------------------------------------|----------|--------------------|-----------|
|    | Inventor(:<br>Lowell Bo |   |                   |   | Examiner |                      |                                       | Client Ref.: 1990023A Group Art Unit |          |                    |           |
|    |                         |   |                   |   |          |                      |                                       |                                      | 3613     |                    |           |
|    | Title of Ir             | ok et al.   |                   |   |          |                      |                                       |                                      |          |                    |           |
|    |                         | RUN DISK BRAKE STACK AND METHOD OF ASSEMBLY   |                   |   |          |                      |                                       |                                      |          |                    |           |
|    |                         | TO THE COMMISSIONER FOR PATENTS   |                   |   |          |                      |                                       |                                      |          |                    |           |
|    |                         | Transmitted her   | rewith is RES     | SPONSE to Office  | Action o | f Septem             | ber 13, 2002;                         | Return po                            | stcard   | evidencing re      | ceipt.    |
|    |                         | Small entity sta<br>submitted.  | atus of this      | application under   | 37 CFR   | § 1.27 h             | as been estab                         | olished by                           | verified | l statement p      | reviously |
|    |                         | A verified statement to establish small entity status under 37 CFR §§ 1.9 and 1.27 is enclosed. |                   |   |          |                      |                                       |                                      |          |                    |           |
|    |                         | Petition for amonth extension of time.  |                   |   |          |                      |                                       |                                      |          |                    |           |
|    | $\boxtimes$             | No additional fee is required.  |                   |   |          |                      |                                       |                                      |          |                    |           |
|    |                         | The fee has bee   | en calculated     | l as shown below  | :        |                      |                                       |                                      |          |                    |           |
|    |                         |   |                   |   |          |                      | Small                                 | Entity                               |          | Other<br>Small     |           |
| à  |                         | Claims  | cisa 1            | Highest No.   |          |                      |                                       |                                      | or       |                    |           |
| 18 | Africa, Africani        | Remaining   |                   | Previously  | Presen   | t                    |                                       | Add'l                                | 0.       |                    | Add'l     |
|    |                         | After<br>Amendment  |                   | Paid For  | Extra    |                      | Rate                                  | Fee                                  |          | Rate               | Fee       |
|    | Total                   |   | Minus             |   |          |                      | x \$9=                                |                                      |          | x \$18=            |           |
| L  | Indep.                  |   | Minus             |   |          |                      | x 42=                                 |                                      |          | x \$84=            |           |
| L  | First Pres              | entation of Mult  | tiple Dep. Cl     | aim   |          |                      | + \$140 =                             |                                      |          | + \$280=           |           |
|    |                         |   |                   |   |          |                      | Total add'I fee                       | \$                                   |          | Total<br>add'I fee | \$        |
|    |                         | Please charge duplicate copy  |                   | ount No. 23-192<br>is enclosed.                             | 5 (BRINK | S HOFEI              | R GILSON &                            | LIONE) in                            | the an   | nount of \$        | A         |
|    |                         | A check in the amount of \$ to cover the filing fee is enclosed.                                |                   |   |          |                      |                                       |                                      |          |                    |           |
|    | $\boxtimes$             | 1.16 and any p  | atent applica     | y authorized to o<br>ation processing f<br>t Account No. 23 | ees unde | 37 CFR               | § 1.17 assoc                          | iated with                           | this co  | mmunication        |           |
|    | $\boxtimes$             |   | narge any as      | CFR § 1.136(a)<br>sociated fees whi<br>is enclosed.         | -        |                      | -                                     |                                      |          |                    |           |
|    |                         |   |                   |   | Respe    | ctfully su           | bmitted,                              |                                      |          |                    |           |
|    |                         |   |                   |   |          | 1/_                  | al                                    | )d                                   |          |                    |           |
|    |                         |   |                   |   | Regist   | A. Odar<br>ration No | . 32,806                              |                                      |          |                    |           |
|    | BRINKS H                | OFER GILSON   | & LIONE           |   | Attorr   | ney for Ap           | oplicant                              |                                      |          | REC                |           |
|    | P.O. BOX                | 10395   |                   |   |          |                      |                                       |                                      |          | REC                |           |
|    | (312) 32°               | ), ILLINOIS 606 <sup>.</sup><br>1-4200  | 10                |   |          |                      |                                       |                                      |          | NOV 2              | 1 2002    |
|    | first class ma          |   | stage, in an enve | deposited with the Unit                                     |          |                      | as                                    |                                      | C        | ROU                |           |
|    | Date:                   | 1/13/02   | Signati           | d/d   | ac       | de                   | · · · · · · · · · · · · · · · · · · · |                                      |          |                    |           |

I have by certify that this correspondence is being deposited with the United States Postal Service, with sufficient postage, as first class mail in an envelope addressed to Commissioner for Patents, Washington, D.C. 20231 on November 13, 2002.

Helen A. Odar

HD/Response (NE) 11-22-02 18

Case No. <u>4865/49</u> BFG No. 1990023A

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Application of:                                  | )           |                           |
|--|-------------|---------------------------|
| Lowell Bok et al.                                      | )<br>)      | Examiner: Melody M. Burch |
| Serial No.: 09/449,034                                 | )           | Group Art Unit: 3613      |
| Filed: November 24, 1999                               | )           |                           |
| For: THREE RUN DISK BRAKE STACK AND METHOD OF ASSEMBLY | )<br>)<br>) |                           |

RESPONSE

Box FINAL Amendment Commissioner for Patents Washington, D.C. 20231 RECEIVED NOV 2 1 2002

**GROUP 3600** 

Dear Sir:

This response regards the Office Action dated September 13, 2002 in the above-referenced application.

## **REMARKS**

The specification was objected to as failing to provide proper antecedent basis for the claimed subject matter. Applicants disagree. A description of the "wear faces" can be found on page 11, lines 13-27. Withdrawal of the objection is respectfully requested.

Claims 1-5 have been rejected under 35 U.S.C.§ 112, first paragraph as containing subject matter which was not described in the specification in such a way as to reasonably